



A.R.M.O.R. Center Ministries

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MINISTRY APPLICATION

Application for: Ordination Licensed Minister Exhorter Christian Worker

Section 1 Personal Information

Full name _____ M F
 Preferred first name _____ Birth date _____
 Mailing address _____ City _____ State _____ Zip _____
 Home address _____ City _____ State _____ Zip _____
 Home phone _____ Work phone _____ E-mail _____

Marital status Single Married
 Marital history None Widowed Divorced*
 * If divorced, please explain how many times, when and under what circumstances.

Do you believe that you did everything possible to hold the marriage(s) together? _____

Please describe if and how you believe God has healed you from the hurts in the past relationship(s). _____

Note: Divorce or divorce and remarriage are not automatic grounds for disqualification.

Race/Ethnicity American Indian/ Alaskan Native Asian or Pacific Islander Black, not of Hispanic origin
 Hispanic Middle Eastern White, not of Hispanic origin

Primary language _____ Secondary language _____

Are you a U.S. Citizen? Yes No INS status _____

Spouse:
 Full name: _____ Social Security # _____
 Preferred name _____ Birth date _____
 Wedding anniversary date _____

Race/Ethnicity American Indian/ Alaskan Native Asian or Pacific Islander Black, not of Hispanic origin
 Hispanic Middle Eastern White, not of Hispanic origin

Primary language _____ Secondary language _____

Are you a U.S. Citizen? Yes No INS status _____

Minor children:	Name:	Birth date:
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Section 2 PERSONAL INFORMATION

List three personal references by name, telephone number and length of time each has known you.

Have you ever been convicted of a crime (other than a traffic infraction)? Yes No

If yes, please explain: _____

Are you currently using, in any form, any of the following? Yes No

Alcohol Tobacco Drugs or Narcotics

When and where were you converted? _____

When and where were you baptized in water? _____

Have you been baptized in the Holy Spirit with evidence of speaking in other tongues? Yes No

If yes, when and where? _____

EDUCATION

Name of School City, State	Number of Years Attended	Graduation Date	Degree	Major
Seminary				
Theological Training				
College/University				
Technical School				
High School				

Section 3 MINISTRY AND EMPLOYMENT

Use additional sheet of paper (if needed) to provide the information below.

Are you bi-vocational? Yes No Number of hours devoted weekly to church or related ministry? _____

Plans for ministry following licensing/ordination _____

Current or Prior Ministry (Include all ministry)

Church/Denomination	Contact Person	Telephone #	Position Held	Start/End Dates

Current/Previous Employment

Employer	Contact Person	Telephone #	Position Held	Start/End Dates

If you currently hold, or have previously held credential from another denomination or religious group, please complete the following section.

Organization	Contact Person	Telephone #	Position Held	Start/End Dates

Are any of the above credentials currently valid? Yes No

Have you ever been dismissed from another religious organization or had a credential revoked? Yes No

If yes, please explain giving the name of the organization and reason for dismissal.

Section 4 TESTIMONY AND CALLING

Give a brief testimony of the events of your life leading up to and after your salvation experience.

Ministry Positions held & Responsibilities:

Describe when and how you received your call to ministry.

Describe your vision for the ministry God has called you to.

Using Scripture references explain the significance of the calling of God on one's life in order to minister the Gospel of Jesus Christ.

What area of the five-fold ministry has God called you to? (Ephesians 4:11)

- Apostle Prophet Evangelist Pastor Teacher

Why do you believe God has called you to the five-fold ministry?

What spiritual gifts do you believe God has endowed you with for the work of the ministry?
Do you strive earnestly to demonstrate in daily life the fruits of the spirit?

Applicant's Affirmation:

I have read and accept the doctrinal statement of faith of A.R.M.O.R. Center Ministries. If accepted, I will endeavor to maintain the highest standard of conduct so as not bring shame or reproach to either the Lord Jesus Christ or the Fellowship. If at any time, I deliberately live in sin or should no longer agree with the Fellowship's Statement of Faith, choose to withdraw from the Fellowship, or if my credentials are revoked, I must return them at once.

I understand that membership in A.R.M.O.R. Center Ministries does not make me an employee, agent or legal representative of the Fellowship. A.R.M.O.R. Center Ministries, is not responsible for the actions , debts, etc., of any of its members.

I understand that all credentials are valid for a one year term and must be renewed annually. In the event that credentials are not renewed, all rights under the Fellowship covering will be suspended until the receipt of annual payment is received and the annual Ministry certificate is issued.

Because I believe in the Fellowship and am honored to be a part of it, I make a FAITH PROMISE to support it financially on a regular basis.

Signed this _____ day of _____ 20_____ _____
Signature of Applicant

ATTACH
2" x 2"
PHOTO HERE

Application cannot be
processed without
picture either pasted or sent
electronically

A.R.M.O.R. Center Ministries
Licensing and Ordination
Financial Requirements:

Christian Worker
\$25 annual donation

A Commissioned Christian Worker's credential is a credential which is provided to persons who minister in such places as nursing homes, prisons, hospitals, and/or other institutions which require the individual to be credentialed. Such persons are authorized by A.R.M.O.R. Center Ministries to preach, defend and promote the Gospel of the Lord Jesus Christ. Individuals holding these credentials shall be under submission and guidance of an Ordained Minister and in support of their local ministry. To apply for this credential the applicant must be at least 16 years of age.

Exhorter
\$50 annual donation

A Commissioned Exhorter credential is a credential which is provided to persons who minister in such places as nursing homes, prisons, hospitals, and/or other institutions which require the individual to be credentialed. Such persons are not authorized by A.R.M.O.R. Center Ministries to preach, defend and promote the Gospel of the Lord Jesus Christ. Individuals holding these credentials shall be under submission and guidance of an Ordained Minister and in support of their local ministry. Individuals who desire this credential must have previously completed the Christian worker's certification or been commissioned by the presiding president of A.R.M.O.R. Center Ministries.

Licensed Minister
\$75 annual donation

A Licensed Minister's credential is a credential which is provided to persons who have verifiable biblical and theological training, and/or ministry experience, yet need further knowledge or experience in order to be fully established. Such persons are authorized by A.R.M.O.R. Center Ministries to perform all sacerdotal services.

Normally, a person will serve at least one year with a Licensed Minister's credential before being considered for the next credential in the ministry track offered by A.R.M.O.R. Center Ministries. The next credential in the ministry track is the Ordained Minister's credential.

Ordained Minister
\$100 annual donation

An Ordained Minister's credential is provided to those persons who have, "an established and proven ministry." Such persons are not only authorized to perform sacerdotal services, but are also required to be performing sacerdotal services on a regular or ongoing basis.

Churches

\$150 annual donation

Many churches need a covering organization. It gives the pastor, elders, and leadership comfort, as well as the church body, to know that if issues arise there is someone they can turn to, in order to help them through with direction, advice, and arbitration if needed.

A.R.M.O.R. Center Ministries does not consider itself a denomination, but rather a fellowship of churches and Christians. A.R.M.O.R. Center Ministries does not exercise authority over its partnering churches and individuals. It values autonomy and freedom as a reason for its type of organization.

In other words, the church remains autonomous. A.R.M.O.R. Center Ministries has no "authority" in the church matters, but exists for fellowship, encouragement, advice, and a covering. We're here to help you in areas that we can be a blessing.

All Ministerial Credentials are to be renewed annually to maintain a proper retention data base and for verification of current ministry involvement. The individual's name and ministry credential will be placed on the A.R.M.O.R. Center Ministries Website for immediate verification. An initial credential certificate will be issued along with a credential pocket card. Upon renewal, a new pocket card will be issued to verify the current status of ministry.

In addition, each credentialed minister is encouraged to continue their Biblical studies and spiritual growth through A.R.M.O.R. Center School of Ministry.

Every member should prayerfully consider the monetary support of A.R.M.O.R. Center Ministries through monthly or year support above the required renewal fees.

Membership or license with A.R.M.O.R. Center Ministries does not make the individual an employee, agent or legal representative of the Fellowship. A.R.M.O.R. Center Ministries is not responsible for the actions, debts or liabilities of any of its members.

A.R.M.O.R. Center Ministries

STATEMENT OF FAITH

We recognize that all are pressing on to maturity, and we are continually growing in understanding. “When I was a child, I used to speak like a child, think like a child, reason like a child; when I became a man, I did away with childish things. For now we see in a mirror dimly, but then face to face; now I know in part, but then I will know fully just as I also have been fully known. But now faith, hope, love, abide these three; but the greatest of these is love.” (1 Corinthians 13:11-12)

We understand that within the body of Christ there are differences. We believe that these differences should not be foundations of division. As we walk in love, we can discuss these differences while partaking in fellowship around the Lord Jesus Christ and those points of doctrine that we do agree on. As we walk in love and continue in fellowship with one another, we believe that we will learn from one another and grow in understanding.

While there may be differences, we believe the following articles are foundational to the Christian faith, and the points we can fellowship around. The following articles are our core beliefs.

ARTICLE I: GOD

We believe in one God, Creator of all things, holy, infinitely perfect, and eternally existing: Father, Son, and Holy Spirit.

ARTICLE II: THE BIBLE

We believe that God has spoken in the Scriptures, both Old and New Testaments, through the words of human authors. As the verbally inspired Word of God, the Bible is without error in the original writings, the complete revelation of His will for salvation, and the ultimate authority by which every realm of human knowledge and endeavor should be judged. Therefore, it is to be believed in all that it teaches, obeyed in all that it requires, and trusted in all that it promises.

ARTICLE III: HUMAN CONDITION

We believe that God created Adam and Eve in His image and likeness, but they sinned when tempted by Satan. In union with Adam, human beings are sinners by nature, alienated from God, and under His wrath. Only through God’s saving work in Jesus Christ can we be rescued, reconciled, and renewed.

ARTICLE IV: JESUS CHRIST

We believe that Jesus Christ is God incarnate, fully God and fully man. Jesus ... the seed of Abraham ... was conceived through the Holy Spirit and born of the Virgin Mary. He lived a sinless life, was crucified under Pontius Pilate, arose bodily from the dead, ascended into heaven, and sits at the right hand of God the Father as our High Priest and Advocate.

ARTICLE V: WORK OF CHRIST

We believe that Jesus Christ, as our representative and substitute, shed His blood on the cross as the perfect, all-sufficient sacrifice for our sins. His atoning death and victorious resurrection constitute the only ground for salvation. He, who had no sin, was made to be sin for us, so that in Him we might become the righteousness of God.

ARTICLE VI: HOLY SPIRIT

We believe that the Holy Spirit, in all that He does, glorifies the Lord Jesus Christ. He convicts (reproves) the world concerning sin and righteousness and judgment. He regenerates sinners, and in Him they are baptized into union with Christ and adopted as heirs in the family of God. He also indwells, illuminates, guides, equips, and empowers believers for Christ-like living and service.

ARTICLE VII: CHURCH

We believe that the true church is comprised of all who have been justified by God's grace through faith alone in Christ alone. They are united by the Holy Spirit in the body of Christ, of which Jesus is the Head. The true church is manifest in local churches, whose membership should be composed only of believers. The Lord Jesus mandated two ordinances, baptism and the Lord's Supper, which visibly and tangibly express the gospel. Though they are not the means of salvation, when celebrated by the church in genuine faith, these ordinances confirm and nourish the believer.

ARTICLE VIII: CHRISTIAN LIVING

We believe that God's justifying grace must not be separated from His sanctifying power and purpose. God commands us to love Him supremely and others sacrificially, and to live out our faith with love for one another, compassion toward the poor and justice for the oppressed. With God's Word, the Spirit's power, and fervent prayer in Jesus' name, we are to combat the spiritual forces of evil. In obedience to the Lord's commission, we are to make disciples among all people, always bearing witness to the gospel in word and deed.

ARTICLE IX: RETURN OF JESUS

We believe in the personal, bodily return of our Lord Jesus Christ. The coming of Christ, at a time known only to God the Father, demands constant expectancy and, as our blessed hope, motivates the believer to godly living, sacrificial service and energetic mission.

ARTICLE X: RESPONSE AND ETERNAL DESTINY

We believe that God commands everyone everywhere to believe the gospel by turning to Him in repentance, and accepting and acknowledging Jesus as Lord. We believe that God will raise the dead bodily and judge the world, assigning the unbeliever to condemnation and eternal conscious punishment and the believer to eternal blessedness and joy with the Lord in the new heaven and the new earth, to the praise of His glorious grace. Amen.

